

AMENDED

APPLICATION FOR PERMIT

Serial No. 11569

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 4 1946
Returned to applicant for correction
Corrected application filed JUN 5 1946

The undersigned Frank Harrington
Name of applicant
of Clearfield, County of Davis,
State of Utah, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Squaw Creek
Name of stream, lake, or other source
2. The amount of water applied for is 2.40 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 14, T. 37 N., R. 66 E., MDM., or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
whence the southeast corner of Section 14, T. 37 N., R. 66 E., MDM.
bears S. 53° 32' E., 1183.00 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 240.00
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
W $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, T. 37 N., R. 66 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of Dams and Ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2000.00

6. Estimated time required to construct works 10 years

7. Remarks

For use of applicant

Frank Harrington, Applicant.
Frank Harrington

By

Compared V.S. - A.T.

This sheet inspected

Protested Aug. 2, 1946 by U. C. Land & Cattle Co.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source, with the understanding that the right granted hereunder is limited to the amount of water reaching the point of diversion.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.4 cubic feet per second, or 11,200 ac. ft. per annum.

Actual construction work shall begin on or before December 21, 1947

Proof of commencement of work shall be filed before January 21, 1948

Work must be prosecuted with reasonable diligence and be completed on or before December 21, 1948

Proof of completion of work shall be filed before January 21, 1949

Application of water to beneficial use shall be made on or before

December 21, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before January 21, 1954

Map Filed JUN 5 1946

Proof of commencement of work filed JAN 7 1948

WITNESS MY HAND AND SEAL this 21st day of July, 1947

FEB 3 1950

Witnessed by applicant

ALFRED MERRITT SMITH

State Engineer

By

HUGH A. SHOMBERGER - Asst. State Engineer